

FREEMAN PUBLIC SCHOOLS

IMPORTANT ANNOUNCEMENTS

SCHOOLMESSENGER TEXT MESSAGING

Parents and Guardians: You can take advantage of our Text Messaging Service. Our school utilizes the SchoolMessenger system to deliver text messages, straight to your mobile phone with important information about events, school closings, safety alerts and more. You can participate just by sending a text message of “Y” or “Yes” to our school’s short code number, 67587. You can also opt out of these messages at any time by simply replying to one of our messages with “Stop”.

PRESCHOOL AND KINDERGARTEN SIGNUP FOR THE 2020-2021 SCHOOL YEAR IS NOW AVAILABLE. Go to the Freeman website www.freemanpublicschools.org and click on the Parent Portal. Under Helpful Links, you can find the [PreK Registration](#) and [Kindergarten Pre Registration](#).

Reminder: If you know someone that would like to receive the newsletter by email, have them go to the Freeman website www.freemanpublicschools.org and click on District, then Freeman Newsletters and then the [Sign Up for Monthly Newsletter Emails](#). Parents of Freeman students will automatically be sent the newsletter email to the parent’s emails on file.

NO SCHOOL DAYS IN THE MARCH:

Friday, March 6th
Friday, March 20th
Monday, March 23rd

ELEMENTARY CONCERT: TUESDAY, MARCH 10TH @ 6:30PM

PURCHASE YOUR 2019-2020 FALCON YEARBOOK NOW!

Don’t miss out on this year’s book! The yearbook staff is hard at work creating a new and improved book. This year’s book is in full color. The staff has added 22 additional pages for expanded coverage of all events pk-12. Freeman is one of the few schools in Nebraska that continues to include all grades in the yearbook.

Submit all order forms, questions, or concerns to: Mrs. Kastanek- jkastanek@freemanschools.net
402-988-2525 ext 142

Please make checks to: freeman public schools

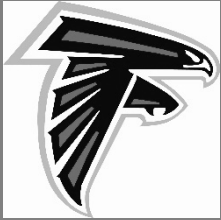
Or order online at www.yearbookforever.com

STUDENT NAME _____ GRADE _____

NUMBER OF YEARBOOKS AT \$50 EACH _____

TOTAL AMOUNT SUBMITTED: _____

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------------------------|--|--|--|---|--|--|
| 1 MARCH 2020 | 2 Quiz Bowl JH- @ Johnson County Central High School 5:00pm Quiz Bowl HS- @ Johnson County Central High School | 3 MUSIC Freshmore Clinic- @ Johnson County Central High School FFA District CDE Contest- @ Southeast Community College - Beatrice, Nebraska 4:30pm Wrestling- JH Malcolm vs. Multiple Schools @ Malcolm High School | 4 | 5 EL Field Trip - 5th- @ University of Nebraska - Omaha 7:45am-8:10am Bank In School- @ Freeman EL Commons | 6 SPEECH Meet- @ Malcolm High School No School- | 7 |
| | 9 Start Q4- 9:00am ECNC Quiz Bowl 7-12- @ Conestoga High School 6:30pm MUSIC Recital (JH & HS)- 7:00pm Board of Education Meeting- @ Freeman Media Center | 10 4:30pm Wrestling- JH Louisville vs. Multiple Schools @ Louisville High School 6:30pm EL Concert- @ FHS - South Gym | 11 4:00pm Quiz Bowl Freeman HS Invite- @ Freeman High School | 12 7:00pm SPEECHES A LA MODE- @ Freeman | 13 | 14 |
| 15 | 16 8:30am SPEECH - DISTRICTS- @ Thayer Central High School 4:00pm-8:00pm Parent-Teacher Conferences- | 17 FFA H.S. Fun Night- TBD Wrestling-JH Malcolm vs. Multiple Schools @ Malcolm High School | 18 9:00am EL Field Trip - 4th- @ Lincoln 1:00pm Quiz Bowl JH ESU 5- @ Thayer Central High School | 19 7:45am-8:10am Bank In School- @ Freeman EL Commons 4:00pm-8:00pm Parent-Teacher Conferences- | 20 No School- | 21 9:00am Quiz Bowl HS- @ David City High School |
| 22 No School - PD- | 23 | 24 MUSIC Contest- MUDECAS- @ Palmyra High School 2:45pm-3:25pm EL 3rd Grade to Goldcrest- | 25 Testing: NSCAS- | 26 Testing: NSCAS- SPEECH Meet- @ Kearney | 27 | 28 MUSIC-Class C All-State Band- @ Kearney |
| 29 | 30 FBLA State Leadership Conference- @ Kearney 1:00pm Quiz Bowl HS ESU 5- @ Thayer Central High School | 31 FBLA State Leadership Conference- @ Kearney Track-Varsity Wilber-Clatonia @ Wilber-Clatonia High School | | | | |



DANIEL FREEMAN PUBLIC SCHOOLS

QUALITY EDUCATION FOR ALL LEARNERS

www.freemanpublicschools.org

March 2020

No School Days

March 6
March 20
March 23
April 10
April 13
April 27

Early Dismissal

May 19

FROM THE SUPERINTENDENT, MR. ANDREW HAVELKA

Freeman Public School Families:

This marks the final newsletter of the winter! Spring is right around the corner. Unfortunately, Mother Nature reminds us from time to time that we are still stuck in winter! I recently reflected on my days in the classroom, teaching high school math. I was always excited to see February come and go as it seemed to be one of the most challenging months in school. I am excited to say we have made it through and the students of Freeman continue to impress me each day. I want to take a moment to share with you a few things that are happening at Freeman.

- The 2020-21 calendar has been approved by the board and it is available on the website. Thank you parents for giving me feedback on Parent Teacher conferences. It was very helpful as we built the calendar. See a copy of the calendar here: <https://freemanpublicschools.org/wp-content/uploads/2020/02/20-21-Calendar-Board-Approved-1.pdf>
- Do you ever wonder what the Freeman faculty does on those Professional Development Days? This year there are seven days that our faculty take part in professional development. Here are a few of the things that they are working on during those days:
 - Building an instructional model
 - Exploring classroom strategies
 - Peer coaching groups for faculty to discuss instructional goals
 - K-12 Curriculum alignment
 - Developing curriculum based on new state standards
 - School Improvement Goals
 - MAP Data Analysis
 - Positive Behavioral Interventions and Supports
 - Mental Health Strategies
 - Career and Technical Education options at Freeman
 - Reading curriculum upgrades
- Snow Day or No Snow Day: We still have one snow day set aside for weather this school year. If we do not have a weather-related closing between now and the end of the school year, school will end one day earlier. I will continue to update you on this each month.

Communication

If you are wondering what is going on at Freeman Public Schools, here are a few ways to get connected:

- **Website:** freemanpublicschools.org
- **Twitter:** Follow @Freeman_Falcons or @FreemanPS_Supt for daily communication
- **Newsletter:** This monthly newsletter will go out to parents and the community each month

As always, please contact the school if you have any questions. We are here to help! I look forward to seeing our students do great things! Go Falcons!

Mr. Havelka

Andrew Havelka, Freeman Superintendent

402-988-2525 x103 –

Andrew.havelka@freemanschools.net – Twitter: @FreemanPS_Supt

415 8th Street
PO Box 259
Adams, NE 68301

Phone:
402.988-2525

Fax:
402.988-3475

BOARD OF EDUCATION REGULAR MEETING

Monday, February 10, 2020 7:00 PM Central

Chad Harms: Present, Mike Klein: Present, Anthony Meints: Present, Shawn Mencl: Present, Marcella Rademacher: Present, Myron Schoen: Present. Present: 6.

1. Opening Procedures

- 1.1. Call meeting to order
- 1.2. Roll Call
- 1.3. Acknowledge meeting notice and announcement
- 1.4. Approve agenda- Motion to approve agenda as presented passed with a motion by Shawn Mencl and a second by Myron Schoen. Yea: 6, Nay: 0
- 1.5. Freeman Falcon Spotlight: On Tuesday, February 4th, Freeman hosted the third annual Quiz Bowl Tournament. There were 14 teams from 9 schools. Freeman's A Team won the tournament. Members of the winning team are here tonight to challenge the board to a quick round of questions! Here representing both of Freeman's Quiz Bowl teams are Ben Ruyle, Sam Troxel, Aubrie Hill, Andrew Robeson, and Jordyn Buss.
- 1.6. Communication from the Public - Steve Robeson addressed the board regarding the current grading scale for secondary students and Dean Otto addressed the board with a school personnel complaint. Congratulations were extended to students receiving fall sports ECNC honors, MUDECAS speech students, Boys Basketball team for their 3rd place finish at ECNC, and to the two medalists at ECNC wrestling.
- 1.7. Approval of Consent Agenda - Motion to approve the consent agenda including minutes of the previous meeting and claims in the amount of \$497,239.41 passed with a motion by Marcella Rademacher and a second by Chad Harms. Yea: 6, Nay: 0

2. Discussion Items

- 2.1. Discussion of teacher negotiations and collective bargaining and administrator contract negotiations
- 2.2. Discussion of parent complaint and evaluation of personnel performance

3. Matters Requiring Board Action

- 3.1. Consideration and possible action to approve the 2020-21 Freeman Public Schools District Calendar
Motion to approve the 20-21 Freeman Public Schools calendar passed with a motion by Myron Schoen and a second by Shawn Mencl. Yea: 6, Nay: 0
- 3.2. Consideration and possible action to pay annual dues to Nebraska Association of School Boards in the amount of \$4016. Motion to approve the Nebraska Association of School Boards annual membership of \$4016 passed with a motion by Anthony Meints and a second by Marcella Rademacher. Yea: 6, Nay: 0
- 3.3. Consideration of possible action to review and approve policies 6016-6029- Motion to approve policies 6016-6029 passed with a motion by Chad Harms and a second by Myron Schoen. Yea: 6, Nay: 0
- 3.4. Consideration and possible action to approve Summer 2020 Facilities projects. Motion to approve 2020 summer projects: HVAC Units 16, 18 and 19, kitchen cooler/freezer and carpet for S212, S214, S216 and S217 passed with a motion by Mike Klein and a second by Marcella Rademacher. Yea: 6, Nay: 0

4. Reports

- 4.1. Administrative Reports-Mr. Havelka reported on the bond refunding, local needs assessments/reVision grant, Mrs. Jobman retirement and open teaching positions.
Mr. Schroeder reported on curriculum changes.
Mrs. Sieh reported on January 20th Professional Development.
- 4.2. Technology
- 4.3. Assessments-Mrs. Nieveen reported on Freeman MAP scores.
- 4.4. School Improvement-Mrs. Sieh shared a draft of goals to be shared with faculty/community in March
- 4.5. Facilities
- 4.6. Transportation
- 4.7. Negotiations
- 4.8. Extra-Curricular
- 4.9. Board of Education - Wed, March 4 committee meetings: curriculum at 6:00 and extra-curricular at 6:30

5. Announcements

- 5.1. Next regular meeting: Monday, March 9, 7:00 p.m. Media Center

6. Executive Session

6.1. Executive Session

Motion to enter executive session at 8:34 p.m. for the protection of public interest to discuss teacher negotiations, collective bargaining and administrator contract negotiations passed with a motion by Chad Harms and a second by Shawn Mencl. Yea: 6, Nay: 0

Motion to exit executive session at 9:15 p.m. passed with a motion by Myron Schoen and a second by Chad Harms. Yea: 6, Nay: 0

6.2. Executive Session

Motion to enter executive session at 9:16 p.m. for the prevention of needless injury to the reputation of an individual to discuss parent complaint and evaluation of personnel performance passed with a motion by Marcella Rademacher and a second by Myron Schoen. Yea: 6, Nay: 0

Motion to exit executive session at 9:30 p.m. passed with a motion by Shawn Mencl and a second by Myron Schoen. Yea: 6, Nay: 0

7. Adjournment - Motion to adjourn at 9:34 p.m. passed with a motion by Chad Harms and a second by Mike Klein. Yea: 6, Nay: 0



FBLA STUDENT COMPETE AT PERU STATE

Summer Buss, Zach Robeson, Sadie Larkins, Jenna Husband, Jonah Reed, Sanna Landell, Megan Nelson, Catie Reed, Abby Braden, Grayson Gibbons, Brian Seaman, Nolan Robinson, Landon Husband, Brandon Jurgens, Taylon Vetrovsky, Eli Delhay, Holden Ruse, Carter Ruse, Curtis Krause, Jaret Schroeder, Noah Jurgens, and Jace Schroeder competed in the Peru State Business Competition on Wednesday February 12th. Freeman was among 33 schools from southeast Nebraska and northeast Kansas competing in 16 events that ranged from Intro to Business and Accounting to

Web Design and Keyboarding. Landon Husband earned a 5th place finish in Economics, Brian Seaman earned a 4th place finish in Business Ethics, and Abby Braden Earned a 4th Place Finish in Business Law.

ACT REQUIRED FOR JUNIORS

As part of the state assessment, juniors are now required to take the ACT through the school. Freeman juniors will be taking the ACT on April 7. Any juniors not in attendance that day will be required to take the ACT on April 21. There are no exceptions! This is an excellent opportunity for our students, to be able to take the ACT at no cost and have scores sent to the schools of their choice. While not all students plan to go to a university after high school graduation, the opportunity is available because they have taken this assessment.

ACT Information for Junior Parents!

Freeman juniors will be taking the ACT together on April 7th. All students in their *third year of high school* are required to take the ACT as the Nebraska state assessment. Freeman students will be meeting at the Adams Community building at 8:00 a.m. the morning of April 7th. Testing should finish around 1:00 pm and students will then be dismissed for the day. If a student is not present for testing on April 7th, that student will be required to make up the test on April 21st. The testing schedule will be the same on April 21st, however, the student will be required to return to school and finish the day in classes.

Students have the opportunity to fill out an interest survey and to have their test scores provided, for free, to four colleges/universities. However, students must have parent permission to do this. Without parental permission, scores are sent only to the student. You may request that scores be sent to a specific college at a later time, but there will be a fee you must pay. Please fill out the form below and send it to the school if you have not already done so.

Parent/Guardian Consent

Only students who have parental consent will be allowed to participate in the ACT EOS and provide test scores to colleges and universities. If you choose **not** to give consent, the student will not be allowed to request the four (4) free score reports to colleges/universities (valued at \$13 each) or participate in the EOS.

___ Yes, I give consent for my child to participate in the free EOS and request the score reports. Please note, the student will also need to say "Yes" in the answer folder to participate with EOS and provide college codes for score reports to be sent.

___ No, I do not give consent for my student to request score reports or participate in EOS.

Student Name (please print): _____

Parent/Guardian/Adult with legal or actual charge of student Name (please print): _____

Parent/Guardian Signature/Adult with legal or actual charge of student: _____

Date: _____

2019-2020 FIRST SEMESTER HONOR AND MERIT ROLL

Honor Roll-Seniors: Natalie Boyer, Reagan Seaman, Addison Dorn, Brylie Hartwig, RaeAnn Hartwig, Kaitlyn Otto. **Juniors:** Taylor Anderson, Abigail Braden, Holden Ruse. **Sophomores:** Brian Seaman, Jenna Husband, Curtis Krause, Alexander Podtburg, Grace VanEngen. **Freshmen:** Summer Buss, Elijah Delhay, Sadie Larkins, Catherine Reed, Thies Richardson, Lexi Winkle. **Eighth Grade:** Kyla Davison, Ruby Hinder, Faith Holland, Bryce Malchow, Kaylee Schoen. **Seventh Grade:** Solomon Delhay, Anna Johansen, Rilyn Otto

Merit Roll-Seniors: Kaitlyn Hostetler, Landon Husband, Sanna Landell, Nia Latas, Valeria Marelli, Chase Meints, Jonah Reed, Brock Robinson, Nolan Robinson, Emme Weber, Peyton Winkle, Trey Yates. **Juniors:** Amber Dorn, Emma Hemminger, Brooklyn Ideus, Ashton Niles. **Sophomores:** Nathan Archer, Mae Bigley, Talisa Buhr, Tandon Buhr, Noah Jurgens, Haden Otto, Kailey Otto, Zachary Robeson, Meredith Ruyle, Jace Schroeder. **Freshmen:** Kylie Boyer, Kaylee Bures, Nathan Eisenbarth, Rebecca Ford, Shelby Ford, Grayson Gibbons, Brandon Jurgens, Paige Mahler, Trevor Parde, Carter Ruse, Lauren Scholz, Taylan Vetrovsky. **Eighth Grade:** Kellen Anderson, Mollie Beekman, Wesley Havelka, Hayden Jennings, Kloey Johnson, Kolby Mahler, Brooke McPherrin, Brooklyn Podtburg, Katherine Stewart. **Seventh Grade:** Seth Dean, Alissa Eisenbarth, Molly Flanagan, Ruby Goes, Max Latta, Adisyn Lempka, Adriona Little, Jonah Metzger, Reagan Miller, Joanna Papke, Jordyn Pella, Kierstin Rehrs, Kinley Speth, Hannah Stanley, Brady Troxel, Lily Wiese

DRIVER'S EDUCATION 2020

Freeman Public Schools will offer Driver's Education for 14 year olds (by October 15th) to 17 year old students. Classes will meet in Room S108 (Music Room). Classroom instruction will take place Tuesday, June 2 through Friday, June 5 from 9:00 am to 2:30 pm, with a 30-minute lunch. Students will be responsible for their own lunches.

Each student will drive for 6 hours and have observation time in the vehicle with another driver. Freeman will begin offering the driving portion of the class on Monday, June 8. All students will begin driving from and return back to the high school at the end of the driving period. Throughout June (Mondays through Fridays only) students will sign up for driving times within the following time allotments: 8:00 am to 11:00 am (2 students), 11:00 am to 2:00 pm (2 students), 2:00 pm to 5:00 pm (2 students). Each student will drive 4 times and will be tested on the final day of driving in accordance with state mandated policy and procedure.

Cost for the class will be \$225 for Freeman students and \$275 for non-Freeman students. Payment must be made to Freeman before a student will be allowed to drive. Freeman students should return the Registration form by Friday, March 6. *After March 6, openings will be made available to out-of-district students.*

Please submit the registration form below to secure your spot in the class. The Nebraska Department of Motor Vehicles has changed procedures and requires schools to collect more information on students and submit that information to the DMV. By submitting the form, students who have learner's permits before taking driver's education classes will be able to receive their POP through the mail instead of having to go to the courthouse to pick it up. Those who don't have a permit before taking driver's education will still have to pick up their permit.

NOTE: You are only eligible to participate in Driver's Education training if you are/will be 14 years of age on or before October 15 of the current year. However, once a student becomes old enough to apply for a permit (LPE, SCP, or LPD), the student MUST have a permit to drive on public roadways while learning to drive. THIS INCLUDES DRIVER'S EDUCATION CLASS.

Driver's Education Registration Freeman High School June 2-5, 2020

Name of Student: _____

School Currently Attending: _____

Date of Birth of Student: _____

Grade Completed as of end of May 2020: _____

Parent/Guardian: _____

Mailing Address: _____

Phone Contact: _____

E-mail Address: _____

License/Permit #: _____

Please return this form via mail, e-mail, or in person to the high school office to secure your spot in the class. Contact Mr. Jeremy Schroeder, Principal, Freeman HS jeremy.schroeder@freemanschools.net with any questions.

VISUAL EXERCISES AND MOTOR LABS

By: Kristine Stout, Occupational Therapist

There are a couple new things happening at Freeman in the special education department that are helping students' bodies and minds become engaged and ready to learn. These activities are being completed in the occupational therapy room and the Title 1 reading room.

Teri Nieveen, the Title 1 reading teacher, has noticed over the years that some of her students that struggle with reading have difficulty keeping track of what words they are on, they move their heads while they read, when having the students look at her board the students struggle to find what she is pointing to, and when asked to look at a picture or her book they can't keep their eyes on the book without them darting off the target. Together with the OT's guidance, Teri has been completing visual exercises daily to strengthen the kid's abilities to move their eyes independent from their body, focus, track and cross their midline which affects speeds of processing. She is also including vestibular movement prior to her reading to activate parts of the brain necessary for auditory comprehension and focus. All of this within 5 minutes prior to her reading group. These exercises do not replace vision therapy or OT but are used to enhance the student's visual skills.

A program called Ready Bodies Learning Minds Motor Lab has been implemented in the occupational therapy (OT) room and under supervision from the OT and training to paraprofessionals. Students are using this space 2-4 times a week. The goal of a Ready Bodies Learning Minds Motor Lab is to help children develop the skills necessary for learning readiness, gain mastery of their environment, and to have fun while doing it! Many of these skills are motor based. Handwriting, sitting still, paying attention, speaking, and behavior are all performances based on a child's ability to maneuver and function in his /her environment. The more aware he/she is of his environment and the more he learns about the sensations of his own movement, the better he can control himself and accomplish tasks.

This is not intended to be a replacement for Physical Education, but instead is intended as a base for the skill building of Physical Education, as well as building a structure for the acquisition of academic skills. Each time students come to the Motor Lab, we begin and end with a couple of stretching exercises that are reflexive in nature. This means that we go to the very base of motor learning-the primary movement patterns that are the beginning of motor control.

Ready Bodies, Learning Minds (RBLM) is a comprehensive approach to understanding how sensory integration and motor control drives learning, and therefore the performance, of our children. RBLM clarifies these powerful relationships and then delivers powerful, hands-on tools for therapists, teachers and staff to assist children. Under the direction of Occupational Therapist Tiffany Wallman, a Ready Bodies Learning Minds Motor Lab is available to elementary students at Diller-Odell Public Schools since the start of 2019 school year. Their program is utilized by all students in all grades and is run with support from the classroom teachers and paraprofessionals after training from Tiffany. The students and teachers are seeing positive results in the classroom!

For more information: [Motor Lab: A Sensory Motor Approach to Strengthening Academic Foundations](http://www.readybodies.com/key-concepts/)
<http://www.readybodies.com/key-concepts/> [Eyecanlearn.com](http://www.eyecanlearn.com)

SIXTH GRADE BOOK CONNECTIONS



The sixth grade class has just finished reading a novel called The Raft. It is a story about a young girl who is stranded on an island after a plane crash. After completing the book, we enjoyed a visit from pilot, David

Malchow. He shared with the students what kind of education it takes to become a pilot, the safety rules he needs to follow, and some of his most memorable experiences during his flights. We appreciated David taking the time to come and talk to the class and we learned a great deal! It is amazing to have parents and community members visit our school and share with our young Falcons. Thanks, David!

Menu

All meals come with one carton of milk. Extra milk may be purchased for \$0.35 each.

Purchase of an entrée only or an additional entrée will cost \$1.00 for students and staff.

| | <u>Breakfast</u> | <u>Lunch</u> |
|---------------------------|-------------------------|---|
| <u>March 2-6</u> | | |
| Monday: | French Toast | Hamburger, Bun, Vegetables, Fruit |
| Tuesday: | Pancakes | Chicken Alfredo, Rotini, Vegetables, Fruit, Roll & Butter |
| Wednesday: | Sausage Gravy & Biscuit | Corn Dog, Cottage Cheese, Vegetables, Fruit |
| Thursday: | Donut | BBQ Pork , Bun, Potato Triangle, Vegetables, Fruit |
| Friday: | NO SCHOOL | |
| <u>March 9-13</u> | | |
| Monday: | French Toast | Burrito, Chips & Cheese sauce, Vegetables, Fruit |
| Tuesday: | Pancakes | Mandarin Chicken, Rice, Vegetables, Fruit, Roll & Butter |
| Wednesday: | Sausage & Biscuit | Spaghetti & Meat sauce, Breadstick, Vegetables, Fruit |
| Thursday: | Donut | Chili or Veg-Beef Soup, PBJ, Vegetables, Fruit |
| Friday: | Omelet | Cheese Pizza, Vegetables, Fruit |
| <u>March 16-20</u> | | |
| Monday: | French Toast | Chili Dog, Bun, Vegetables, Fruit |
| Tuesday: | Pancakes | Chicken Patty, Mashed Potato, Gravy, Bread & Butter, Fruit |
| Wednesday: | Muffin | Br. Pork Patty, Bun, Potato wedges, Vegetables, Fruit |
| Thursday: | Sausage Gravy & Biscuit | Lasagna Casserole, Breadstick, Vegetables, Fruit |
| Friday: | NO SCHOOL | |
| <u>March 23-27</u> | | |
| Monday: | NO SCHOOL | |
| Tuesday: | French Toast | Hamburger, Bun, Vegetables, Fruit |
| Wednesday: | Pancakes | Chicken Noodle Soup, Ham & Cheese Sandwich, Vegetables, Fruit |
| Thursday: | Donuts | Fiestada, Vegetables, Fruit, Corn Muffin |
| Friday: | Omelets | Fish , Bun, Vegetables, Fruit |
| <u>March 30-31</u> | | |
| Monday: | French Toast | Sloppy Joe, Bun, Vegetables, Fruit |
| Tuesday: | Pancakes | Chicken Patty, Mashed Potato, Gravy, Bread & Butter, Fruit |

TOTAL MONTHLY COST

| | Days | Price | Total |
|-------------------------|------|--------|---------|
| K-6 Lunches: | 19 | \$2.85 | \$54.15 |
| 7-12 Lunches | 19 | \$3.15 | \$59.85 |
| K-12 Reduced Lunch: | 19 | \$0.40 | \$7.60 |
| K-12 Breakfast: | 19 | \$1.85 | \$35.15 |
| K-12 Reduced Breakfast: | 19 | \$0.30 | \$5.70 |
| Kindergarten PM Milk | 19 | \$0.35 | \$6.65 |
| Adult Lunch Price: | | \$3.70 | |



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