

Freeman Public Schools
415 Eighth Street
PO Box 259
Adams NE 68301-0259

IMPORTANT ANNOUNCEMENTS

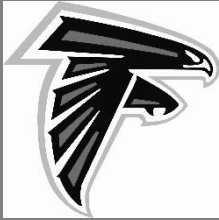
*****[FREE AND REDUCED APPLICATIONS LINK](#)*****

**SCHOOL PICTURES RETAKES WILL BE
OCTOBER 12TH.**

FALL PARENT-TEACHER CONFERENCES

Parent-Teacher Conferences will be held on Monday and Wednesday, October 17 & 19 from 4:00-8:00 pm each evening. Online sign up will be sent out at a later time.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
SEPT 2022				1 4:30pm Sftball-G/Varsity Milford vs. Multiple Schools @ Milford High School 5:00pm Volleyball-Varsity Freeman vs. Multiple Schools @ Freeman High School, North Gym, South Gym	2 9:00am Cross Country-JV/V Johnson County Central vs. Multiple Schools @ Tecumseh Country Club 7:00pm Ftbll-Varsity Elmwood-Murdock @ Elmwood-Murdock Elementary School	3 FFA State Fair @ Grand Island 9am Volleyball-V. Freeman vs. Multiple Schools @ Freeman High School, North Gym, South Gym
4 FFA State Fair @ Grand Island	5 No School FFA State Fair @ Grand Island 5:30pm-8:00pm Elementary Vball @ Freeman South Gym	6 3:30pm-5:00pm EL Cheer Clinic Practice @ Freeman Public Schools 4:30pm Football-JH County Central @ Freeman HS, Falcon Stadium 5pm VBI-V. Wilber-Clatonia vs. Multiple Schools @ Wilber-Clatonia High School	7 Testing: NSCAS/MAPS 8:30am-3:45pm ART Field Trip 3:30pm-5pm EL Cheer Clinic Practice @ Freeman 6pm Parent Meeting (K-6)-Homecoming @ Freeman EL Commons 6:30pm-7:45pm 4th Grade Girls Vball Practice @ Freeman Public School - South Gym I	8 Testing: NSCAS/MAPS 9am-11:30am College Fair 3:30pm-5pm EL Cheer Clinic Practice @ Freeman 4pm Cross Country-JV/V @ Fairbury HS 4:30pm Sftball V Wilber-Clatonia@Wilber-Clatonia 5:30pm VBI-JV Lourdes Central Catholic @ Lourdes HS 6:30pm VB,V Lourdes Central Catholic @ Lourdes HS	9 7:30pm Ftbll-V. Conestoga Cougars @ Freeman, Falcon Stadium	10 9am Vball-G/JH Diller-Odell vs. Multiple Schools @ Diller-Odell High School 9am Sftball-Varsity Falls City vs. Multiple Schools @ Fiedler Family Ball Complex 10am Vball-V. N. Bend Central vs. Multiple Schools @ N. Bend Central HS
11 TBD Vball-V. TBA vs. TBA @ TBA 4:30pm Cross Country-JV/Varsity Yutan vs. Multiple Schools @ Walnut Grove Park, Omaha, NE 5:30pm-8pm ElemVball @ Freeman South Gym 6pm Ftbll-JV @ Johnson Co. Central HS	12 TBD Vball-V. TBA 4:30pm Volleyball-G/JH Friend @ Freeman High School, North Gym 4:30pm JHftball-@ Palmyra High School Olson Sports Complex 6:00pm Softball-G/Varsity Southern @ Blue Springs	13 FFA Husker Harvest Days @ Grand Island 8:30am-3:00pm EL Field Trip - 2nd 6:30pm-7:45pm 4th Grade Girls Vball Practice @ Freeman Public School - South Gym I	14 TBD Vball-Varsity TBA vs. TBA @ TBA 5pm Sftball-G/JV Beatrice HS @ Zion Luth. Church, Pickrell, NE 6:30pm Sftball-V. Beatrice HS @ Zion Luth. Church Pickrell, NE	15 5:30pm Homecoming Parade 7pm Ftbll-V Exeter-Milligan/Friend @ Freeman Falcon Stadium	16 8am Vball-JV Lewiston vs. Multiple Schools @ Lewiston High School 9am Sftball-V Plattsmouth vs. Multiple Schools @ Plattsmouth HS	17
18 9am-11am FFA Connecting Chapters Training 9am-11am FFA Connecting Chapters Training 4:30pm Ftbll-JH@ Tri Co.HS 5:30pm-8pm Elem Vball @ Freeman South Gym 6pm Ftbll-JV Conestoga Cougars @ Freeman	19 4pm Sftball-V Grand Island Central Catholic vs. Multiple Schools @ Vet 5pm Vball-V Falls City @ Falls City High School 6:15pm Cross Country-JV/Varsity Malcolm Invite @ Branched Oak St Rec	20 Testing: NSCAS/MAPS 1:30pm Volleyball-G/JH Sterling @ Freeman High School, North Gym 6:30pm-7:45pm 4th Grade Girls Vball Practice @ Freeman Public School - South Gym I	21 Testing: NSCAS/MAPS 5pm Sftball-JV Norris @ Zion Luth. Church 6pm Vball-JV @ Johnson-Brock HS 6:30pm Sball-V Lincoln NW @ Zion Luth Church 7pm Vball-V. @ Johnson-Brock HS	22 7pm Ftbll-Varsity @ Johnson County Central High School	23 TBD Cross Country-JV/V Rim Rock @ Kansas U 9am Vball-JV Freeman vs. Multiple Schools @ Freeman High School, North Gym 9am Sftball-V @ Fiedler Family Ball Complex 9am Vball JH Freeman @ Freeman High School, South Gym	24
25 No School-Professional Dev. TBD Cross Country-JV/V UNK @ Kearney CC 8pm Elem Vball @ Freeman South Gym 5:30pm VballJV Auburn @ Freeman HS, North Gym 6pm Ftbll-JV Diller-Odell @ Diller Football Field 6:30pm Vball V Auburn @ Freeman High School, North Gym	26 4:30pm VballJH @ Malcolm 5:30pm Vball-JV @ Falls City Sacred Heart HS 6:30pm Sftball-V @ Raymond Central HS 6:30pm Vball-@ Falls City Sacred Heart High School	27 Yearbook Ad Sales 8:00am-12:00pm SKIP Flu Clinic @ Freeman Music Room 6:30pm-7:45pm 4th Grade Girls Vball Practice @ Freeman Public School - South Gym I	28 4pm Cross Country-JH Lincoln Luth @ Pioneers Park 5pm Sftball-JV Centennial @ Zion Luth Church 5pm Vball-V @ Palmyra HS Main Gym 6:30pm Sftball-V. Centennial @ Zion Luthern Church	29 7pm Ftbll-Varsity Southern @ Freeman	30	



DANIEL FREEMAN PUBLIC SCHOOLS

QUALITY EDUCATION FOR ALL LEARNERS

www.freemanpublicschools.org

FROM THE SUPERINTENDENT, MR. ANDREW HAVELKA

August 2022

No School Days

September 5
September 26
October 21
October 24
October 25
November 23-28
December 21-31
January 1-4
January 16
February 17-20
March 10
April 7-11

Early Dismissal

August 11
January 27
May 16

415 8th Street
PO Box 259
Adams, NE 68301

Phone:
402.988-2525

Fax:
402.988-3475

Freeman Families:

We are off and running at Freeman Public Schools! Our second full week is coming to an end. It has been great to see students in the building, moving from class to class, enjoying specials, and being challenged in the classroom.

In the first month of school, Freeman students in Grades K-11 will take baseline assessments in reading and math and retake them in the winter and spring.

Teachers will use their results to help guide instruction, meet each student where they are, and help them grow. We focus on monitoring growth throughout the year and their time at Freeman Public Schools. If you have any questions regarding these assessments, please reach out.

During the first ten days of school, I can't help but notice the excitement from our students and staff about being in school. I believe that two contributing factors have led to such a great start. Our teaching staff began the year off-campus, focusing on the importance of teaching and understanding WHY they got into the profession. Second, our back-to-school kick-off celebration was unforgettable. We saw students and families here gearing up for the school year and discovering all the different activities at Freeman. I believe those two events have started momentum to help us build a fantastic school year!

I hope everyone has a great month. Please reach out to the school if you need anything, and we will do our best to help.

Communication:

If you are wondering what is happening at Freeman, here are a few ways to get connected:

- Website: www.freemanpublicschools.org
- rSchool Activities Calendar:
<https://www.eastcentralnebraskacnf.org/public/genie/455/school/558/>
- Facebook: <https://www.facebook.com/FreemanPublicSchools/>
- Twitter: @Freeman_Falcons and @FreemanPS_Supt
- Monthly Newsletter – emailed monthly to all families

Andrew Havelka, Freeman Superintendent

402-988-2525 x103 | Andrew.havelka@freemanschools.net | Twitter: @FreemanPS_Supt

BREAKFAST

For all K-12 students, breakfast will be served from 7:45 to 8:05 am. The cost of student breakfast will be \$1.95 all students K-12th grade. Adult prices are \$2.60.

LUNCH PROGRAM INFORMATION

Lunch prices for 2022-2023 school year are as follows: K-6 Lunch: \$2.95, 7-12 Lunch: \$3.25. One milk is included with the hot lunch. Adult prices are \$4.25

Ala carte items are an additional charge. Entrees are \$1.00 each and sides are \$0.50 each. Your student must have money in their lunch account to purchase these items. Milk purchased separately (extra milk and milk only) will be \$0.40 each.

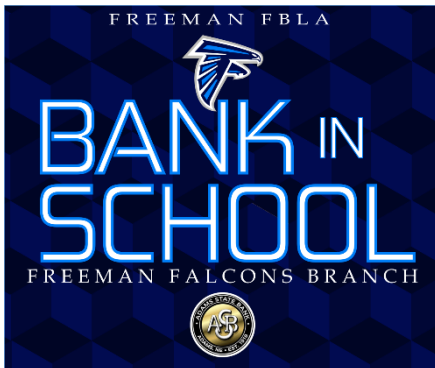
Payments may be made by check, cash or online payments through E-funds.

The new school year requires a new meal application to qualify for Free or Reduced Meals. Only one meal application is needed for each household. Applications are available online at www.freemanpublicschools.org

SCHOOL MESSENGER NOTIFICATION SYSTEM

Freeman will again be using School Messenger to notify you of important events and un-planned school closings. The system automatically uses the number/email from PowerSchool. Remember to notify the office if you need to make any changes to the numbers/emails you provided. School Messenger will also call at 9:00 am if a student is marked absent without a call from the parent.

FBLA NEWS



The FBLA chapter will open the Bank in School on the 1st and 3rd Tuesday of every month starting in September. The banking hours last from 7:45 A.M. to 8:05 A.M. We are excited to begin another year of Bank in School, as we love seeing the smiles on the student's faces as they get prizes for making good choices with their money. We will be sending information home about parent permission forms for those that have not set up an account and are interested in joining the program. Feel free to contact Mr. Rumsey with any questions.

ADMISSION PRICES/SEASON ACTIVITY PASSES

Admission for Freeman varsity contests will be \$6.00 for adults and \$5.00 for students and senior citizens (age 65+). Students in grades 7-12 are admitted to Freeman events free after paying their activity fee.

Admission for Freeman non-varsity contests (JH, JV, 9/10, etc.) will be \$5.00 for adults.

Season passes are good for all home athletic events except holiday, conference and NSAA sponsored tournaments. Season passes offer significant discounts to regular admission prices.

Season Pass Pricing:

Adult- 18-64	\$75	Student	\$55 (non-participants)
Senior 65 +	\$55	Family	\$150

* **Family is considered immediate family members living at home.**

***College students are considered adults**

SECONDARY STUDENTS

Students may enter the building at 7:45 am. Students may enter the building earlier if they have a scheduled appointment with a teacher or coach.

The regular school day runs from 8:05-3:30 daily. No students are to be in the building before 7:45 am or after 3:45pm unless under direct supervision of an instructor or sponsor.

Students who must leave school for any reason during the school day must check out at the office before leaving. Students leaving school must be cleared in advance by a note or phone call from the student's parent or legal guardian.

Upon returning to school that same day, students are to sign in at the office. Students who leave without permission and without signing out in the proper manner will be considered truant.

STUDENT FEES

All 7-12 students will be required to pay a technology fee of \$15. 7-12 students participating in any activity will be required to pay a \$55 activity fee. Activities include band, quiz bowl, speech, FFA, FBLA, One Act, Cheer, and all athletics.

The activity fee will be used to offset the expense of transportation, officials and entry fees. The technology fee will allow the student to keep their Chromebook when they graduate.

The activity fee for ALL 7-12 students wishing to take part in activities will be \$55 activity fee + \$15 technology fee with a total of **\$70 per student**. This is a **YEARLY** fee, not per activity. **Families who qualify for free or reduced lunch may qualify to have these fees waived.** Please speak with Vici in the HS office to get the appropriate paperwork.

Students who pay their yearly activity fee will also be granted access to all regular season activities at Freeman. Tournaments, Conference events, and State events will NOT honor these passes.

FACILITY USAGE

Shortly after school begins, the office starts getting requests for use of the gym for practices from parents who are coaches for their children's Y-sponsored teams. When wanting to reserve any space within the school, you need to start the reservation process on the freeman home page. <https://freemanpublicschools.org>. The FACILITIES REQUEST FORM tab is below the Falcon Flyer tab. Click there to start the process. If you have issues, please contact Greg Veerhusen at 402-988-2525. All requests for any outside facility usage will go through this system.

CANVAS INFORMATION

The best way to see what your upper elementary, junior high and high school students are doing in class is by creating an Observer account in Canvas, which is our district's learning management system. They say a picture is worth a 1000 words. I wonder how many words a short video is worth? If you are interested in learning more about the creation of an observer account or what such an account can do for you, please take a moment to view the video, read through the Canvas guides or both. As always, if you have any questions please don't hesitate to reach out to school.

Canvas Observer Guide <https://community.canvaslms.com/docs/DOC-10917-canvas-observer-guide-table-of-contents>

Canvas Observer Screencast <https://screencast-o-matic.com/watch/cqQh2BtxUy>



Freeman Public Schools will again be participating in the Backpack program starting this fall. This program is made possible through partnerships with the Food Bank of Lincoln and Freeman Public Schools. Fridays during the school year starting at a later date, a backpack filled with items such as cereal, canned fruits or vegetables, spaghetti, peanut butter and jelly, or mac n' cheese will be sent home for your family. Backpacks will be discreetly delivered to students on Fridays and it is their responsibility to bring the backpack back to school on the following Monday. In addition to nonperishable foods, vouchers to area grocery stores will be sent home each week. These can be redeemed at area stores, a list of which will be provided to you in the fall.

If you would like to participate in the program, there are several ways to sign up.

- **Sign and return the bottom portion of this form to the school office**
- **Call or email Mr. Havelka 402-988-2525 x103 Andrew.havelka@freemanschools.net**

Food Bank of Lincoln Backpack Program:

- Backpacks are loaded by volunteers for Friday pick-up by students
- Backpacks are discreetly delivered to students on Fridays and are expected to be returned on Mondays
- Vouchers included vary each week for eggs, bread, milk, produce and meat
- There is no cost or charge to be part of this program

Sincerely,
Andrew Havelka

Family Name: _____

_____ Yes, our Family would like to participate in the Freeman/Food Bank Backpack Program. My responsibility is to be sure the backpack is returned to school each Monday.

Parent or Guardian Signature _____

Attention, Junior Parents!

The ACT for juniors is March 21, 2023. It is now a state requirement for all juniors to take the ACT through the school. Freeman’s juniors will be testing at the Adams Community Building on Main Street. The date provided is the ONE DAY across the state that schools can give the paper/pencil version of the test. Therefore, PLEASE MAKE SURE MARCH 21 IS LEFT CLEAR ON YOUR CALENDAR. Do not schedule medical appointments, dental appointments, college visits, etc. More information will be later.

Title 1 Reading

Title 1 Reading is a supplemental reading program available to students in Freeman Elementary. Qualification for Title 1 is determined by a student’s individual scores on MAP Growth and NSCAS Growth assessment scores and results from the MAP Reading Fluency assessment. The NebraskaREADS Initiative sets the benchmark levels for these assessments in grades Kindergarten through third grade, guiding the qualification for Title 1 and interventions. Classroom performance also may be considered. Title 1 service supports classroom teaching. It does not take the place of the lessons in the classroom; instead, it builds on the skills taught in the classroom and gives the student more time to work on the basic skills needed for classroom success. Title 1 classes meet 15-30 minutes daily four days a week. A Title 1 Reading meeting is open to all parents and will be held on Monday, October 3 at 6:30pm in the Freeman Media Center. For questions regarding Title 1 Reading, contact Principal Erin Sieh or Title 1 teacher Teri Nieveen.

MENUS

Cereal, juice & fruit are offered with breakfast. All meals come with one carton of milk.

Extra milk may be purchased for \$0.40 each. Menu subject to change

Purchase of an entrée only or an additional entrée will cost \$1.00 for students and staff

SEPTEMBER		
Thursday:	Donut	Sub Sandwich, Vegetables, Chips, Applesauce
Friday:	Omelet	Chicken Quesadilla, Corn, Vegetables, Applesauce
<u>September 5-9</u>		
Monday:	NO SCHOOL	
Tuesday:	French Toast	BBQ Pork, Bun, Potato Triangle, Vegetables, Pears
Wednesday:	Muffin	Chicken Patty, Mashed Potato, Gravy, Vegetables, Bread & Butter, Peaches
Thursday:	Pancakes	Spaghetti & Meat sauce, Breadstick, Vegetables, Pineapple
Friday:	Sausage & Biscuit	Pizza, Corn, Vegetables, Applesauce
<u>September 12-16</u>		
Monday:	French Toast	Hamburger, , Bun, Baked Beans, Vegetable, Peaches
Tuesday:	Muffin	Mandarin Chicken, Rice Pilaf, Broccoli, Vegetables, Roll & Butter, Pears
Wednesday:	Pancakes	Chili Dog, Bun, Green Beans, Vegetable, Oranges
Thursday:	Donut	Sub Sandwich, Chips, Vegetables, Pineapple
Friday:	Omelet	Fiestada, Corn, Vegetables, Applesauce
<u>September 19-23</u>		
Monday:	French Toast	Walking Tacos, Chips, Meats, Cheese, Vegetables, Oranges
Tuesday:	Muffin	Chicken Fajita, Soft Shells, Vegetables, Pears
Wednesday:	Pancakes	Corn Dog, Cottage Cheese, Baked Beans, Vegetables, Peaches
Thursday:	Donuts	Sloppy Joe, Bun, Green Beans, Vegetables, Pineapple
Friday:	Sausage & Biscuit	Pizza, Corn, Vegetable, Applesauce
<u>September 26-30</u>		
Monday:	NO SCHOOL	
Tuesday:	French Toast	Spaghetti & Meat sauce, Breadstick, Vegetables, Pineapple
Wednesday:	Muffin	Br, Pork Patty, Bun, Potato Triangle, Vegetables, Pears
Thursday:	Pancakes	BBQ Meatballs, Mac-n-Cheese, Roll & Butter, Vegetables, Oranges
Friday:	Omelet	Chicken Quesadilla, Vegetables, Applesauce

TOTAL MONTHLY COST

Elementary Lunch	20	\$2.95	\$59.00
JH/HS Lunch	20	\$3.25	\$65.00
Adult Lunch Price:		\$4.25	

Non-Discrimination Statement: The U.S. Dept. of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found at www.ascr.usda.gov/complaint_filing_cust, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov Individuals who are deaf, hard of hearing speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

The 2022 Freeman Falcon Junior High Football Team will be in action over the next several weeks of the fall season. This year's team is composed of 29 seventh and eighth grade students, 2 student managers and 3 coaches. The head coach for the junior high squad is Bob Floth, along with assistant coaches Matt Nieveen and Steve Jurgens. The young falcons open the season at home on Tuesday, September 6 vs Johnson County Central with a 4:30 pm kickoff at Falcon stadium. Please come out and support these young men as they continue to develop throughout the season. The full schedule is as follows. Tuesday, Sept. 6 at Home vs. JCC 4:30 p.m.; Tuesday, Sept. 13 at Palmyra 4:30 p.m.; Monday, Sept. 19 at Tri-County 4:30 p.m.; Monday, Oct. 3 at Diller vs Southern/Diller-Odell Coop 4:30 p.m.; Monday, Sept. 10 at Home vs. Mead 4:00 p.m.

Picture:

Back Row L-R: Colton Shubert, Kaleb Graham, Hudson Fikar, Owen Obbink, Drew Jensen, Skyler Mueller, Hayden Jansen, Jackson Pella, Paxton Parde, Cale Behrens, Kameron Riha
Middle Row L-R: Stryder Olmsted, Leyton Speth, Max Behrens, Talyn Hancock, Noah Fricke, Adam Stanley, Emmanuel Karani Muthiani, Cade Denzin, Jayden Wiese, Student Manager Ethan Ruse
Front Row L-R: Riggin Schaaf, Jace Othmer, McCoy Peters, Harley Grone, Kasen Griffeth, Mason Podtburg, Pierce Olmsted, Henry Garton, Carson Malchow, Student Manager Camdyn Floth





TeamMates of Freeman is a school-based mentoring program that matches a student (fifth through twelfth grade) with a caring adult. Students are called mentees and the adults are called mentors and together they are called a match. This is not a tutoring or fix-it program, it is about developing a safe relationship by chatting, playing board games, doing crafts, or tossing a ball around.

Mentors and mentees are matched by similar interests. A match meets once a week on school grounds during school hours (7:30am to 4:00 pm). A typical match at Freeman meets for twenty to thirty minutes. There is training that happens for both the adults and the students before a match begins. Currently we have 36 matches at Freeman, but a long list of students is waiting to be matched! If you would like more information about TeamMates, we will be holding a mentor training on Monday, August 29th, at 7:00pm in the Freeman Media Center. You can join the training even if you have not applied to be a mentor as it is a great opportunity to learn more about mentoring. If you have applied to be a mentor and have not been trained, join us for this training. We also welcome seasoned mentors who would like to use this as a renewal training or would be willing to share experiences with new mentors! You may just show up at or you may contact Teri Nieveen (tnieveen@freemanschools.net) or Danelle Evers (devers@freemanschools.net). We are happy to answer questions! You may also contact us if you have questions about your child becoming a part of TeamMates. To apply to become a mentor go to TeamMates.org or follow this link.

Freeman Assessments for the New Year

Attached in this newsletter is the assessment schedule for the 2022-23 academic year. It can be an overwhelming schedule with so many dates and so many assessments for all of our students. So why do we have assessments? Assessments allow us to look at students as individuals and as a group. The results of the assessments show us trends in student learning. We look for strengths and weaknesses, areas of growth, and areas that need additional instruction. We use assessments to monitor individual student growth throughout the school year and over the years. We also take this same look at the growth of a group of students by graduation year, and to compare data from one group to another. It is this information that guides our classroom instruction.

Assessments at Freeman will look a little different this year. Students in Kindergarten through Second grade will take the MAP Growth assessments in reading and math. The MAP Reading Fluency assessment is a look at the basic reading skills and at oral reading fluency and comprehension. Students in Third through Sixth grade will also take the MAP Reading Fluency assessment, focusing mainly on oral reading fluency and comprehension.

This year grades three through eight will take the NSCAS Growth assessment in the fall and spring with winter being optional. In the past, NSCAS assessments have only been in the spring. NSCAS Assessments are now available in fall and winter as well. NSCAS (pronounced “en-skass”) stands for Nebraska Student-Centered Assessment System. Students take grade level assessments in ELA (English Language Arts) and math. Students in Grades five and eight also take a science assessment, administered in the spring only. Juniors are the only high school grade required to take an NSCAS assessment, and that is the statewide ACT which is administered on March 21st this year.

Students in grade nine through eleven will take the MAP Growth assessment in reading and math in the fall and spring. Teachers have the option of administering the winter assessment during class time.

We have worked to create an assessment calendar that allows us to gain the data needed to guide instruction while maintaining as much instruction time as possible. Be sure to check out the dates on the assessment calendar included in this newsletter. If you have any questions, please reach out to building principal or your child’s teacher.

Assessment Grades, Type of Test, Date & Time

MAP Growth Grades K-2

1&2 Math & Reading September 7&8

Fall Session Kindergarten Math & Reading October 4 & 6

NSCAS Growth grades 3-8

3 Math & ELA August 30 & 31

Fall Session

4 Math & ELA August 30 & 31

5 Math & ELA August 23&25

6 Math & ELA August 23 & 25

Grade 7-8 reading September 21 8-10am

Grades 7-8 math September 22 8-10 am

Grade 12 Senior Activities September 21&22 8-10 am

MAP Growth Fall Session Grades 9-11

Grades 9, 10, 11 reading September 21 8-10 am

Grades 9, 10, 11 math September 22 8-10 am

Grades 9, 10, 11 language usage optional core class time

MAP Reading Fluency

**K (for READS act) Foundational skills September 14

Fall Session Grades 1-6 Foundational skills & Oral reading

PreACT 10th grade

PSAT 11th grade October 12

MAP Growth Grades K-2 Winter Session

Grade 1 Reading December

Grade 2 Reading December

Kindergarten Reading December

1 Math December

2 Math December

Kindergarten Math December

NSCAS Growth grades 3-8 Winter Session

Grade 3 Math, ELA December 5-9

Grade 4 Math, ELA December 5-9

Grade 5 Math, ELA December 12-16

Grade 6 Math, ELA December 12-16

Grade 7 Math, ELA optional core class time

Grade 8 Math, ELA optional core class time

MAP Growth Grades 9-11

Grade 9 reading, math, language usage optional core class time

Winter Session

Grade 10 reading, math, language usage optional core class time

Grade 11 reading, math, language usage optional core class time

MAP Reading Fluency

**K (for READS act) Foundational skills Week of December 5

Winter Session Grades 1-3 Oral reading Week of December

Grades 4-6 Oral reading December

District Writing Assessment Grades 7,8,9,10 February/March

ACT Grade 11 March 21 8:00 AM

ACT Makeup Grade 11 April 4. 8:00 AM

ACT Makeup Grade 11 April 18. 8:00 AM

ASVAB Grade 10 April 10 8:30-11:30 AM

(assessment information cont.)

MAP Growth Spring

Kindergarten Reading

Grade 1 Reading

Grade 2 Reading

Kindergarten Math

Grade 1 Math

Grade 2 Math

NSCAS Growth grades 3-8 Spring

Grade 3 ELA & Math

Grade 4 ELA & Math

Grade 5 ELA & Math

Grade 6 ELA & Math

Grade 7-8 reading April 12 8-10 AM

Grades 7-8 math April 14 8-10 AM

Grade 8 Science in class

MAP Growth Grades 9-11 Spring Session

Grade 9,10,11 reading April 12, 8-10 am

Grade 12 Senior Activities April 12, 8-10 am

Grades 9, 10, 11 math April 14, 8-10 am

Grade 12 Senior Activities April 14, 8-10 am

Grades 9, 10, 11 language usage optional core class time

MAP Reading Fluency Spring Session

K (for READS act) Foundational skills Week of May 1

Grades 1-3 Foundational skills & Oral reading Week of May 1

Grades 4-6 Oral reading May



From the desk of 7-12 Principal, Steve Adkisson:



It has been an enjoyable start to the school year and I am excited to watch our students compete as school activities get underway. Although many judge successes by winning or losing, student involvement is the most beneficial element that I see as an outcome. I encourage all students to find something that they can be part of and contribute to as a member.

Weekly Eligibility List

As outlined in the Student Handbook, the weekly academic eligibility list will begin on Monday, September 5. Protocol for the list includes a 'warning list' being compiled the second Friday of the semester with students and parents being notified if a student's grade is below 70%. Students will have until 1:00 p.m. the following Monday to raise their grade and remove their name from the list. Any student remaining on the list with two or more classes below 70% will be ineligible for extracurricular activities that week, they are expected to participate in practices, rehearsals, or fulfill other expectations of the group. The list will be compiled throughout each semester. Students and parents are encouraged to monitor their grades on the district's PowerSchool site.

Homecoming

"It's Game Day" is the theme chosen by the High School Student Council for the 2022 Homecoming. The Student Council, Cheerleaders, and Booster Club are planning activities for Homecoming Week September 12 - 16. The week's activities will culminate on Friday, September 16 with a community parade starting at 5:30 p.m., football game vs Exeter-Milligan/Friend kicking off at 7:00 p.m., crowning of the 2022 Queen and King after the game, and the student dance following the game in the high school, ending at 11:30 p.m. More information will be shared as the week gets closer.

Attendance

Just a reminder for parents to call the office and notify the school if your student will be absent due to an illness or other appointments. The student handbook outlines the number of absences students are allowed. Be aware that a doctor's note or verification of a visit will be required if a student exceeds the number of allowable absences.

Testing

On September 21 and 22, 7 - 8 grade students will be taking the NSCAS Growth Math and Reading assessments, while the 9 - 11 grade students will be taking the NWEA MAP Growth Reading and Math assessments. Test results are used by teachers to monitor student growth and the data is part of the district's ongoing Continuous Improvement Plan. Testing will take place from 8:10 am. (start of a normal day) and conclude at 10:00 a.m. Students will then follow their normal class schedule. Senior workshops to be held during the testing periods are still in the developing stages.

