

Freeman Public Schools
415 Eighth Street
PO Box 259
Adams NE 68301-0259

IMPORTANT ANNOUNCEMENTS

*****[FREE AND REDUCED APPLICATIONS LINK](#)*****

NOVEMBER NO SCHOOL DAYS:

Wednesday, November 23rd-Monday, November 28th Thanksgiving Break

Monday, November 28th being a Professional Development Day for Teachers-no students.

Communication:

If you are wondering what is happening at Freeman, here are a few ways to get connected:

- Website: www.freemanpublicschools.org
- rSchool Activities Calendar:

<https://www.eastcentralnebraskaconf.org/public/genie/455/school/558/>

- Facebook: <https://www.facebook.com/FreemanPublicSchools/>
- Twitter: @Freeman_Falcons and @FreemanPS_Supt
- Monthly Newsletter – emailed monthly to all families

Phone: 402-988-2525

Fax: 402-988-3475

November, 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<p>1 9am-3pm Broadcasting: Class Intercom</p> <p>3:45pm-6:30pm EL Quiz Bowl @ Thayer Central Community School</p>	<p>2 Guest Speaker Joe Beckman 7pm North Gym</p>	<p>3 TBD Volleyball-Varsity</p>	<p>4 TBD Volleyball-Varsity</p>	<p>5 8:30am10:15am EBA @ Multiple Locations MUSIC Doane Fall Festival of Winds (HS) @ Doane University</p> <p>TBD Volleyball-Varsity</p>
<p>6 6pm-7:15pm Lil' Falcons Basketball @ North Gym</p>	<p>7 6:30pm-8pm 6th Grade Girls Basketball @ Freeman South Gym 1pm-6:30pm FFA/NHS Blood Drive @ American Lutheran Church, Adams. Facing History Trip @ Washington, DC 1pm MUSIC JH/HS Vocal Clinic ECNC @ Mead High School</p>	<p>8 Facing History Trip @ Washington, DC</p>	<p>9 FFA District Livestock Judging @ Southeast Community College - Beatrice, Nebraska</p> <p>Facing History Trip @ Washington, DC</p>	<p>10</p>	<p>11 9am Music Veteran's Day Performance @ South Gym</p>	<p>12</p>
<p>13 6pm-7:15pm Lil' Falcons Basketball @ North Gym</p>	<p>14 7pm Board of Education Meeting @ Media Center</p> <p>7pm One Act Rehearsal @ South Gym</p>	<p>15 4pm Basketball-B/JH Falls City @ Falls City High School</p> <p>ONE ACT-ECNC</p> <p>8:30am-12:30pm Picture Day for Activities/class @ North Gym</p>	<p>16</p>	<p>17 4pm Basketball B/JH Johnson County Central @ Freeman North Gym</p>	<p>18 7pm One Act Community Performance South Gym</p>	<p>19 8:30am10:15am EBA @ Multiple Locations</p>
<p>20 6pm-7:15pm Lil' Falcons Basketball North Gym</p>	<p>21 6:30pm-8pm 6th Grade Girls Basketball @ South Gym</p> <p>4:30pm Basketball B/JH Syracuse @ Syracuse HS</p>	<p>22 2:55pm ONE ACT to Student Body South Gym</p>	<p>23 No School</p>	<p>24 No School</p> <p>Happy Thanksgiving</p>	<p>25 No School</p>	<p>26</p>
<p>27</p>	<p>28 6:30pm-8pm 6th Grade Girls Basketball @ South Gym 4pm Basketball-B/JH Freeman vs. Multiple Schools @ Freeman High School, North Gym, South Gym</p> <p>No School - Professional Development</p>	<p>29 7pm One Act Rehearsal South Gym</p>	<p>30 8am One Act Districts @ Fillmore Central High School</p>	<p>Future No School Days: December 21-31 January 1-4 January 16 February 17-20 March 10 April 7-11</p>	<p>Early Dismissal: January 27 May 16</p>	



DANIEL FREEMAN PUBLIC SCHOOLS

QUALITY EDUCATION FOR ALL LEARNERS

www.freemanpublicschools.org

FROM THE SUPERINTENDENT, MR. ANDREW HAVELKA

Freeman Families:

I hope everyone enjoyed their fall break. The holidays are fast approaching!

Before we know it, Thanksgiving will be here. We hope families were able to get in touch with teachers during our parent-teacher conferences. If you had any issues connecting with our staff, please reach out.

Inclement Weather Despite having record-high temperatures a few days ago, it is time to put out information regarding inclement weather. A decision to close school is made when the National Weather Service forecasts and road conditions indicate it would be unwise for students to go to school. If possible, a decision about the next school day will be made by 9:00 PM for announcement during the 10:00 PM news. An early decision is not always possible because of uncertain weather conditions. School officials will make periodic assessments of road conditions during the night and decide early in the morning (by 6:00 AM if possible). If school is closed or will begin 2-hours late, information will be sent through the school messenger system and the school website. Information will also be sent to the following media outlets:

- KOLN/KGIN 10/11
- KWBE-AM 1450
- KLKN TV Channel 8

Freeman has built three days into the 2022-2023 calendar for severe weather cancellations. If additional days are needed to respond to severe weather, the district will add student days or look for options within the current calendar. We will keep everyone informed as we progress through the school year.

SchoolMessenger Text Messaging

Please consider taking advantage of our Text Messaging Service. Our school utilizes the SchoolMessenger system to deliver text messages straight to your mobile phone with important information about events, school closings, safety alerts, and more. You can participate by sending a text message of “Y” or “Yes” to 67587. You can also opt out of these messages at any time by simply replying to one of our messages with “Stop.”

With so many things going on every day at Freeman, make sure you check our Facebook, Twitter, webpage, and Falcons In Action!

As always, don't hesitate to get in touch with the school if you have any questions.

Go Falcons!

Mr. Havelka

Andrew Havelka, Freeman Superintendent

402-988-2525 x103 | Andrew.havelka@freemanschools.net | Twitter: @FreemanPS_Supt

415 8th Street PO Box 259 Adams, NE 68301

Freeman FBLA News from VP Rebecca Ford

UNL Business Invite

On November 18th, 10 students from the Freeman FBLA chapter will have the chance to compete against 190 students from 19 different schools at the Husker Business Invite at UNL. In competitions that range from Accounting to Economics to Personal Finance to Intro to Business and more, students will have the opportunity to showcase their business knowledge and will vie to win their selected contests. Students attending the Invite include Anna Johansen, Aubrie Hill, Solomon Delhay, Sam Troxel, Ben Ruyle, Reagan Miller, Joanna Papke, Lily Snook, Hannah Stanley, and Madelyn Stewart.

FBLA Member of the Month

Every month, the FBLA officer team selects one member of the FBLA chapter for recognition for the diligence, hard work, and effort they've put into the chapter that month. Sophomore Max Latta was the recipient of the September Member of the Month, recognizing his efforts at that month's concession stand, as well as his help in at the Bank in School and his dedication to raising funds in his business class.

The October Member of the Month award went to sophomore Anna Johanson. Johanson exhibited exceptional ambition as she became the Lead Teller in Bank in School. Furthermore, her commitment to FBLA was evident in her participation in the community service project, Paper Shredding Day, and she proved her initiative, interest, and involvement when she was the first to sign up for the UNL Husker Business Invite, where she will be competing in Accounting and Intro to Business.

Title 1 Parent Meeting Held

The Title 1 Parent meeting on reading was held on Tuesday, October 3, 2022. This meeting was an opportunity to explain more about Title 1, supplemental to classroom instruction. All students receive core reading instruction in the classroom with their classroom teacher. Students who do not meet the benchmark level in the MAP Growth or MAP Reading Fluency assessments qualify for Title 1 assistance. Students who struggle in the classroom and with classroom assessments may also qualify. Title 1 support is a time when students go to a separate classroom to receive additional instruction, or it may occur within the classroom itself. Students receive an additional half hour of instruction time, with more intense instruction of the same skills being worked on in the classroom. Thus, Title 1 supports classroom instruction. For more information, contact Teri Nieveen.

BOYS BASKETBALL FUNDRAISER

BIG BLUE MADNESS

Sunday, November 20, 2022
Freeman Public Schools

Meal
Games
Competitions
Live Auction

More Information
will be coming
soon!

The poster features a dark blue background with white and light blue text and graphics. At the top, it reads 'BOYS BASKETBALL FUNDRAISER'. Below that, 'BIG BLUE MADNESS' is written in large, bold, white letters. Underneath, the date 'Sunday, November 20, 2022' and location 'Freeman Public Schools' are listed in a smaller white font. On the left side, there is a list of activities: 'Meal', 'Games', 'Competitions', and 'Live Auction'. In the center, there is a photograph of a basketball jersey with 'FREEMAN' and the number '24' on it. On the right side, it says 'More Information will be coming soon!'. There are also two basketball icons on the left and right sides, and two basketball hoop icons at the bottom.

A Day with an Author/Illustrator



What if a box turtle was born without a shell? What should it do? Why, wear a box, of course! Thus begins the story *The Box Turtle*, written and illustrated by Vanessa Roeder. Roeder, a native of Texas, spent the day with Freeman elementary students. She not only shared the background of her published books, she explained the long process of writing, editing, and revising before a final product is accepted for publishing. Especially fascinating was seeing her art work and hearing the process she uses to create her art and illustrations. Roeder uses a mixture of painting, collage, and digital mediums. The students were full of questions and enjoyed the interaction with a real author and illustrator. We are thankful for the generosity of the Hevelone Foundation and their grant which paid the fees for Roeder's day at Freeman. We also appreciate the Freeman PTO's help in paying additional expenses for the visit.

From the Desk of 7-12 Principal, Steve Adkisson Parent/Teacher Conference



It was nice to see so many parents attend the fall parent/teacher conferences. Research has shown that students, whose parents take an active role in their child's education, are more likely to graduate from high school and experience success in their career. I encourage you to continue to communicate with your child's teacher throughout the school year.

Eligibility List

On Friday for the remainder of the first semester an eligibility list is compiled and a message is emailed to students and their parents warning that a student's grade(s) is approaching failing. This warning could affect your child's eligibility for athletics/activities if they are in fact failing two or more classes the following Monday. However, I wish to encourage parents to view this warning notification as an opportunity to speak with their child about their grades and encourage their child to speak with their teacher to arrange for some additional help.

Cooler Weather Is On the Way

Now that Fall has officially arrived, we can count on cooler weather quickly approaching. I encourage you to monitor your student's preparedness for facing the weather each day. By dressing appropriately for each day's weather, your student will be more comfortable before school, during school, and after school. A student who is properly dressed is also significantly less likely to miss school due to illness.

MENUS

Cereal, juice & fruit are offered with breakfast. All meals come with one carton of milk.

Extra milk may be purchased for \$0.40 each. Menu is subject to change.

Ala carte items additional charge. Entrees are \$1. each and sides \$0.50.

<u>November 1-4</u>		
Tuesday:	Muffin	Br. Pork Patty, Bun, Potato Triangles, Vegetables, Pears
Wednesday:	Donuts	Chicken Patty, Mashed Potato, Gravy, Bread & Butter, Peaches
Thursday:	waffles	Chili, or Veg. Beef Soup, PBJ, Vegetables, Applesauce
Friday:	Sausage & Biscuit	Fiestada, Corn, Vegetables, Oranges
<u>Nov. 7-11</u>		
Monday:	French Toast	BBQ Pork, Bun, Potato Triangle, Vegetable, Pears
Tuesday:	Donuts	Walking Taco, Meat, Cheese, Chips, Vegetable, Peaches
Wednesday:	Pancakes	Mandarin Chicken, Rice, Roll & Butter, Vegetables, Pineapple
Thursday:	Muffin	Corn Dog, Cottage Cheese, Baked Beans, Vegetables, Oranges
Friday:	Omelet	Pizza, Corn, Vegetables, Applesauce
<u>Nov. 14-18</u>		
Monday:	French Toast	Chili Dog , Bun, Green Beans, Vegetables, Peaches
Tuesday:	Donuts	Sloppy Joe, Bun, Baked Bean, Vegetables, Oranges
Wednesday:	Pancakes	Chicken Patty, Mashed Potato, Gravy, Bread & Butter or PB, Oranges
Thursday:	muffin	Falcon Hero(sub sandwich), Chips, Vegetables, Fruit Cups
Friday:	Sausage & Biscuit	Fiestada, Corn, Vegetables, Applesauce
<u>Nov. 21-25</u>		
Monday:	French Toast	Hamburger, Bun, Baked Beans, Vegetables, Peaches
Tuesday:	Donuts	Chicken Noodle Soup, Ham & Cheese Sandwich, Peas, Vegetables, Applesauce
Wednesday:	NO SCHOOL	
Thursday:	NO SCHOOL	
Friday:	NO SCHOOL	
<u>Nov. 28-30</u>		
Monday:	NO SCHOOL	
Tuesday:	French Toast	Spaghetti & Meat Sauce, Breadstick, Vegetables, Pineapple
Wednesday:	Pancakes	Ribette, Bun, Potato Triangles, Vegetables, Pears

TOTAL MONTHLY COST

Elementary Lunch	18	\$2.95	\$53.10
JH/HS Lunch	18	\$3.25	\$58.50
Adult Lunch Price:		\$4.25	

Breakfast: K-12 served 7:45-8:05. Cost for K-12 is \$1.95 Adult price is \$2.60

Non-Discrimination Statement: The U.S. Dept. of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age disability, sex, gender identity, religion, reprisal, and

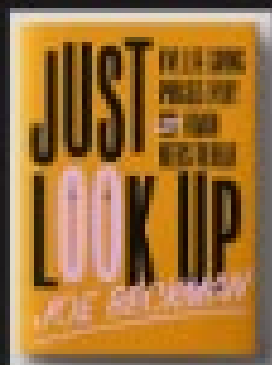
where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found at www.ascr.usda.gov/complaint_filing_cust, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov Individuals who are deaf, hard of hearing speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

National Speaker Joe Beckman Will Be at Freeman

We have the honor of hosting speaker and author Joe Beckman at Freeman Public Schools Wednesday evening, November 2nd at 7pm. Beckman has a message valuable for adults and youth alike. His mission is to "reclaim human connection," a message that is loud and clear in his book *Just Look Up*. We invite mentors, parents, teachers, and students to come to Freeman to hear what Joe has to say. Joe will be presenting in the Freeman North gym. Joe will be speaking to our secondary students during the school day. If you have any questions, contact Teri Nieveen or Danelle Evers at 402-988-2525.

Guest
Speaker

Joe
Beckman



North Gym
Freeman High School

Wednesday
November 2

7 PM

